NOTICE OF PUBLIC HEARING

PUBLIC NOTICE IS HEREBY GIVEN that on November 18, 2026, the Mayor and Town Council of the Town of Hatch (the "Issuer"), adopted a resolution (the “Resolution”) declaring its intention to issue its Parity Water Revenue Bonds (the “Bonds”) pursuant to the Utah Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended and to call a public hearing to receive input from the public with respect to the issuance of the Bonds.

The Issuer shall hold a public hearing on January 20, 2027, at the hour of 7:00 p.m. The location of the public hearing is in the Community Center, 49 West Center Street, Hatch, Utah. The purpose of the meeting is to receive input from the public with respect to the issuance of the Bonds and any potential economic impact to the private sector from the construction of the Project to be funded by the Parity Water Bonds in the amount not to exceed $1,200,000 for financing the construct culinary water system improvements, including construction of a new water storage tank and water distribution lines, together with related improvements to the culinary water system; and (ii) paying costs of issuing the Bonds. All members of the public are invited to attend and participate.

DATED this 18th day of November, 2026.

/s/ Carly Burrows
Town Clerk