

# NOTICE AND AGENDA

Notice is hereby given that the Town Council of Hatch will hold its meeting on the 16th day of April 2025, at the Hatch Community Center at 49 W Center Hatch, Utah which meeting will begin promptly at 7:00 p.m.

The agenda will be as follows:

1. Meeting Called to Order
  - 1.1 Invocation by Invitation & Pledge of Allegiance
2. Approval of Previous Minutes
  - 2.1 March 19, 2025
3. Review Invoices, checks & financial report/budget
  - 3.1 March
  - 3.2 Extra Monthly Invoices
4. Public Hearings
5. Petitions, Remonstrations and Communications
  - 5.1 Use/Rental of Hatch Community Center from other entities
  - 5.2 Town maintenance employee at an hourly rate for special projects
  - 5.3 Blackburn Propane Property
  - 5.4 New Christmas lighting - funding available for Garfield County Tourism
6. Ordinances
7. Report of Officers - boards - committees
  - 7.1 Water Department - Water Usage
    - 7.1.a Raising water connection rate for 2- inch meter and cancelling 1-inch
  - 7.2 Fire Department
    - 7.2.a Fire Department recruitment
  - 7.3 Road Department-
    - 7.3.a Asphalt grinds for filling in pot holes
  - 7.4 Parks & Recreation-
    - 7.4.a Easter egg hunt
    - 7.4.b Possible fish grab on July 4th
  - 7.5 Grants-
  - 7.6 Planning & Zoning Commission
  - 7.7 Cemetery
8. Public Input
9. Unfinished or New Business
10. Adjournment

The agenda was posted on April 9, 2025 at the Hatch Community Center at 49 W Center