

NOTICE AND AGENDA

Notice is hereby given that the Town Council of Hatch will hold its meeting on the 15th day of January 2025, at the Hatch Community Center at 49 W Center Hatch, Utah which meeting will begin promptly at 7:00 p.m.

The agenda will be as follows:

1. Meeting Called to Order
 - 1.1 Invocation by Invitation & Pledge of Allegiance
2. Approval of Previous Minutes
 - 2.1 January 15, 2025
3. Review Invoices, checks & financial report/budget
 - 3.1 January
 - 3.2 Extra Monthly Invoices
4. Public Hearings
5. Petitions, Remonstrations and Communications
 - 5.1 ID badges for town employees
 - 5.2 Blackburn Lease renewal
 - 5.3 Adopt 2025 Fee Schedule
6. Ordinances
 - 6.1 Ordinance 2025-02 Compensation Ordinance
7. Report of Officers - boards - committees
 - 7.1 Water Department - Water Usage
 - 7.1.a Water meter depth installations
 - 7.1.b Possible impact fee
 - 7.2 Fire Department
 - 7.3 Road Department-
 - 7.4 Parks & Recreation-
 - 7.4.a Snowflake decorations rope lights to replace bulbs
 - 7.4.b Possible employment of teenager for summer - duties
 - 7.5 Grants-
 - 7.5.a CIB Funding meeting
 - 7.5. Utah Outdoor Recreation Grant
 - 7.6 Planning & Zoning Commission
 - 7.6.a Engineering firm for subdivision review/Land Use authority
 - 7.7 Cemetery
8. Public Input
9. Unfinished or New Business
10. Adjournment

The agenda was posted on February 11, 2025 at the Hatch Community Center at 49 W Center