NOTICE AND AGENDA

Notice is hereby given that the Town Council of Hatch will hold its meeting on the 20th day of November 2024, at the Hatch Community Center at 49 W Center Hatch, Utah which meeting will begin promptly at 7:00 p.m.

The agenda will be as follows:

- 1. Meeting Called to Order
 - 1.1 Invocation by Invitation & Pledge of Allegiance
- 2. Approval of Previous Minutes
 - 2.1 October 16, 2024
- 3. Review Invoices, checks & financial report/budget
 - 3.1 October
 - 3.2 Extra Monthly Invoices
- 4. Public Hearings
- 5. Petitions, Remonstrations and Communications
 - 5.1 Deann Brown Garfield Memorial Hospital update
 - 5.2 Hatch employee Christmas party
 - 5.3 Town of Hatch maintenance position
 - 5.4 Purchasing policy
 - 5.5 Ben Neilson Hatch Town Dam
 - 5.6 Use of Blackburn Propane property
- 6. Ordinances
 - 6.1 Ordinance 2024-11 Resort Tax Ordinance
- 7. Report of Officers boards committees
 - 7.1 Water Department Water Usage
 - 7.1.a Stand-by fee
 - 7.1.b Impact fee
 - 7.2 Fire Department
 - 7.3 Road Department-
 - 7.3.a Highway 89 alignment south
 - 7.4 Parks & Recreation-
 - 7.5 Grants-
 - 7.6 Planning & Zoning Commission
 - 7.6.a Gottschalk Subdivision
 - 7.6.b Engineering firm for subdivision review
 - 7.7 Cemetery
 - 8. Public Input
- 9. Unfinished or New Business
- 10. Adjournment

The agenda was posted on November 13, 2024 at the Hatch Community Center at 49 W Center